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**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant : Donald P.H. WU Docket No. : 14016 B (CFP-2063)  
Serial No. : 10/699,267 Examiner : John Daniel WALTERS  
Filed : October 31, 2003 Art Unit : 3618  
For : **WHEEL BRACKET MECHANISM FOR AN ELECTRIC  
WHEELCHAIR EQUIPPED WITH AUXILIARY WHEELS**

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Transmitted herewith are the following:

AMENDMENT w/MAILING CERTIFICATE;  
 Check in the amount of \$ \_\_\_\_\_;  
 Other: Acknowledgment Postcard

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The Commissioner is authorized to charge any additional fees required, or to credit any overpayment to Account No. 02-1435. A duplicate copy of this sheet is enclosed.  
 A check in the amount of \$ \_\_\_\_\_ is enclosed herewith;  
 I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 21, 2006.

Dated: February 21, 2006

Respectfully,

Charles E. Baxley  
Attorney of Record  
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CEB:rmm/14016 B

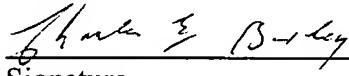


## CERTIFICATE OF MAILING

I hereby certify that this **AMENDMENT** is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop No-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date indicated below.

CHARLES E. BAXLEY

Attorneys Name



Signature

February 21, 2006

Date

Attorney Docket: 14016 B

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**



Appl. No. : 10/699,267

Confirmation No. : 2042

Applicant : WU, DONALD P.H.

Filed : 10/31/2003

5 TC/A.U : 3618

Examiner : WALTERS, JOHN DANIEL

For : WHEEL BRACKET MECHANISM FOR AN ELECTRIC  
WHEELCHAIR EQUIPPED WITH AUXILIARY WHEELS

10 Hon. Commissioner of Patents and Trademarks  
Washington D.C. 20231

**AMENDMENT**

Sir:

15 In response to the Office Action dated 01/23/2006, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 13 of this paper.

20 **Amendments to the Drawings** begin on 16 page of this paper and include both an attached replacement sheet and an annotated sheet showing changes.

**Remarks/Arguments** begin on page 17 of this paper.